

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

SEP 25 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Nevada Children's Foundation, Inc. dba Eagle Valley Children's Home
Post Office Box 2539, of Reno, Nevada 89505,
Street and No. or P.O. Box No. City or Town
Nevada, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated in Nevada - September 19, 1946

1. The source of the proposed appropriation is Underground - Well #2
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.5 second-feet
One second-foot equals 448.83 gals. per min.
 - (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for Commercial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:.....
 - (b) Stockwater, state number and kinds of animals to be watered:.....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE¼ SW¼ Section 31, T16 N., R.20 E.,
Describe as being within a 40-acre subdivision of public
M.D.B.&M., or at a point from which the SW corner of said Section 31 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
South 73° 48' West, a distance of 1614 feet.
6. Place of use Portions of Lot 1 and Lot 2 of S½ SW¼ Section 31, T.16 N., R.20 E.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
M.D.B. & M., as shown on the supporting map
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$50,000

10. Estimated time required to construct works 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used to develop a shopping/commercial area which would be leased to provide a continuing source of funding for Eagle Valley Children's Home. Proposed uses include a supermarket, 15 to 20 retail stores, a restaurant, service station, 20 to 30 offices and a 50 unit motel (5.2 mga estimated use).

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701
Compared dh/js
Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. 19 _____

218 (Rev.) _____ State Engineer

AGENT NOV 16 1981
WITHDRAWN BY APPLICANT
[Signature]
STATE ENGINEER